

Financial Information and Encouragement

We appreciate and need your ongoing financial support! The meeting asks every member and regular attendee to consider giving, according to one's ability, as spiritual practice. It is not the size of the donation that matters, but the heart from which it is given. You may drop your tax-deductible gift in the box located at the back corner of our meeting room.

Financial giving is a concrete way in which we ALL can share in the ministry and outreach of Friends. Thank you to all who faithfully contribute! May we continue to trust God to enable us to give with generous and open hearts! Please pledge for 2026. Forms are near the entry table.

Yearly Pledged amount: \$22,000

Monthly Pledged amount: \$1833.33

June pledges deposited: \$2125.00

Amount deposited in 2026: \$16,250

Average monthly deposit through June: \$2,708.33

Average Monthly Expenses: \$5,333



Zoom link:

<https://us02web.zoom.us/j/85381127592?pwd=Z01JTHFXNVdzeTZqTUpwS1dmSFVxZz09>

**Klamath Falls Friends Church**  
**Semi-programmed Worship**  
**Sunday, July 19, 2026**

10:00 am

All Are Welcome

Because we believe each person represents an image of the Divine and we welcome the light that each individual brings, we open our doors to everyone. We encourage full participation by all in the life of our meeting. We recognize one another as equal travelers on the journey, seeking always to celebrate our joys and share our struggles together. May we create and tend an ethic of respect, reverence, safety, and listening. May we delight in our differences!

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To reach Leigh Tolton, Pastor

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**Meeting for Worship**  
**July 19, 2026**  
**Semi-programmed Worship**

**Welcome**

**Reading:** Excerpts from *Accidental Saints* by Nadia Bolz-Weber

**Song:** Simple Gifts (first two verses) Page 9

**Message:** Forgiveness

**Queries**

- When have you had God work through you offering grace?
- When has God offered you grace, working through another?

**Open Worship**

**Joys and Concerns**

**Prayer**

**Announcements**

- **July 18 – 9:00 AM Church Cleanup**
- **July 19 – 9:00 Peace and Social Concerns**
- **July 19 – 10:00 AFSC Special Offering for Emergency Relief in Gaza**
- **July 19 – 11:00 Book Group, *The Naked Now*, by Richard Rohr, Chapters 9, 10, 11**
- **July 21 - 5-7 PM Food Pantry - if you want to volunteer please contact [aliciapinkerton@gmail.com](mailto:aliciapinkerton@gmail.com)**
- **July 22 – 5:30 PM Music Committee**
- **July 28 - 5-7 PM Food Pantry - if you want to volunteer please contact [aliciapinkerton@gmail.com](mailto:aliciapinkerton@gmail.com)**
- **July 29 – 5:30 PM Music Committee**

- **August 2 – 9:00 AM Bible Study – Mark 2**
- **August 2- 10:00 Unprogrammed Worship**
- **August 2, 2026 – 11:00 Called Meeting for three specific items: the waiting worship laminated sheet, thank you notes sent out by a volunteer, and the peace banner approval**
- **August 16 – 10:00 Church Picnic at Moore Park, games and fun!**

**Song :** Sanctuary

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**Circle up for the Blessing**

*Liberate us from systems of oppression. Grant us mercy and free us from unhealthy patterns that hold us bound. Fill our hearts with grace for those who hurt us, fail us, or let us down. Send us forth proclaiming your love and mercy to the world.*

*Joe Tolton*

**Questions for Richard Rohr Book Group**

- *Have you experienced conversion? Was it a moment (pg. 59-61) or gradual (pg. 61-62)?*
- *What does it mean that wisdom comes from willingness not willfulness (pg. 63-65)?*
- *How do you embrace the paradox that Jesus is fully human and fully divine (pg. 67-69)?*
- *What does it mean to move beyond theism (pg. 69)?*
- *Do you find yourself more drawn to descriptions and affirmations of God and faith or mystery and silence?*
- *What does it mean to have a God and be a people of unconditional love?*
- *Do you see yourself as at the stage of Intellectual Conversion (moving from sense perception to being), Moral Conversion (reaching awareness of your own motives and the common good), or Religious Conversion (a sense of being held in love)?*