

Financial Information and Encouragement

We appreciate and need your ongoing financial support!

The meeting asks every member and regular attendee to consider giving, according to one's ability, as a spiritual practice. It is not the size of the donation that matters, but the heart from which it is given. You may drop your tax-deductible gift in the box located at the back corner of our meeting room.

Financial giving is a concrete way in which we ALL can share in the ministry and outreach of Friends. Thank you to all who faithfully contribute! May we continue to trust God to enable us to give with generous and open hearts! Please pledge for 2025. Forms are near the entry table.

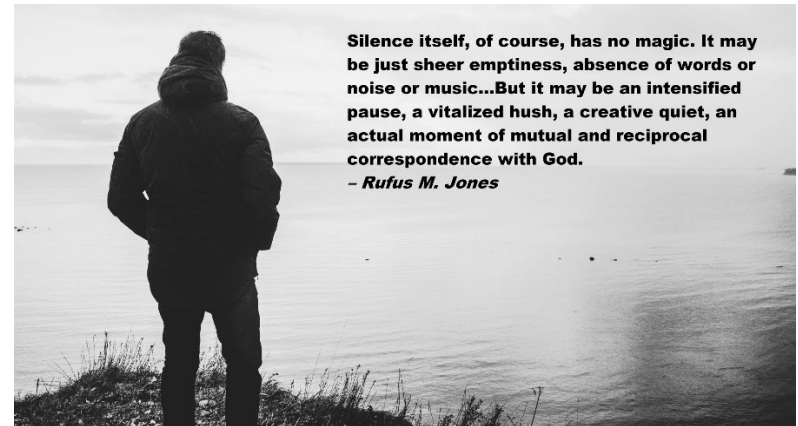
February budget figures:

2025 pledged: \$21,880

Monthly pledged 2024: \$1823.33

Year to date pledges deposited: \$3990

Average monthly deposits: \$1995



Silence itself, of course, has no magic. It may be just sheer emptiness, absence of words or noise or music...But it may be an intensified pause, a vitalized hush, a creative quiet, an actual moment of mutual and reciprocal correspondence with God.

– Rufus M. Jones

Zoom link:

<https://us02web.zoom.us/j/85381127592?pwd=Z01JTGFuXz09VdZeTZqTUUpwS1dmSFVxZz09>

Klamath Falls Friends Church

Unprogrammed Worship

Sunday, March 2, 2025

10:00 am

All Are Welcome

Because we believe each person represents an image of the Divine and welcome the light that each individual brings, we open our doors to everyone. We encourage full participation by all in the life of our meeting. We recognize one another as equal travelers on the journey, seeking always to celebrate our joys and share our struggles together. May we create and tend an ethic of respect, reverence, safety, and listening. May we delight in our differences!

1918 Oregon Ave., Klamath Falls, OR 97601

To Reach Leigh Tolton, pastor

pastorklamathfallsfriends@gmail.com

541-363-6885

Joe Tolton: 765-994-9924

**Meeting for Worship
March 2, 2025
10:00 AM Unprogrammed worship**

Welcome

Open Worship

Joys and Concerns

Closing Prayer

Announcements

- *March 9 – 9:00 Bible Study*
- *March 10 – Comment Period for Joe's Recording Closes*
- *March 16 – 9:00 Peace and Social Concerns*
- *March 16 – 11:00 Book Study on Quaker Ecology*
- *March 19 -- 5:30 – Ministry and Care*
- *March 23 -- 11:00 Potluck*
- *March 20-- 5:30 – Admin*
- *March 30 --11:00 -- Meeting for Business*

Blessing

By Caitlin Matthews

I am the unopened bud, and I the blossom,
I am the life force gathering to a crest,
I am the still companion to the silence,
I am the far-flung seeker of the quest.
I am the daughter gathering in wisdom,
I am the son whose questions never cease,
I am the dawn light searching out glad justice,
I am the Center where all souls find peace.

Comment on Joe's Ministry for Recording Process
<https://www.scymfriends.org/candidates-in-comment-period>

Rufus Jones, 1863-1948

From: <https://www.quakersintheworld.org/quakers-in-action/230/Rufus-Jones>

Rufus Jones was a highly influential American Quaker. He was one of the founders of the American Friends Service Committee ... His influence enabled the two divisions of American Quakerism, which split in the mid 19th Century, to reunite after his death. Often described as a Quaker mystic, he was able to reconcile science and modern, liberal thinking with his Quakerism.

Having learn[ed] in the study of natural science that "the world was not made in six days and that man did not begin with Adam," far from being troubled by the scientific evidence, he found, "his religious faith all the more secure when it marched with facts."

The essays of Ralph Waldo Emerson introduced Jones to the idea of George Fox as "one of a great historical succession of mystics." ... From the writings of the early Quakers, Jones crystallized the concept of the 'inner light,' an idea central in particular to modern liberal Quakerism. "The Inner Light is the doctrine that there is something Divine, 'Something of God' in the human soul," he wrote. This inner light was something integral to the human condition, irrespective of a person's religious conviction.

But Jones' mysticism was always strongly coupled with a sense of responsibility towards the world at large. ...he made clear that the Quaker concept of "listening to the Spirit, being guided by the Inner Light of Christ" must be coupled with "call of duty ... an appeal to help build a better world for unborn generations... Keep your feet on the ground and get something done ... a true and noble life must move on both these legs and not a single one of them alone." ...In 1947, Jones represented the AFSC in Stockholm when the Quakers were awarded the Nobel Peace Prize.